

Flygtningenævnets baggrundsmateriale

Bilagsnr.:	639
Land:	Pakistan
Kilde:	Coordination des Associations et des Particuliers pour la Liberté de Conscience (CAP LC), International Human Rights Committee (IHRC) og Forum for Religious Freedom-Europe (FOREF)
Titel:	Persecution of Ahmadis in Pakistan
Udgivet:	2022
Optaget på baggrundsmaterialet:	29. juni 2023

42th UPR Session PAKISTAN Jan – Feb 2023
Persecution of Ahmadis in Pakistan

Join submission :

Coordination des Associations et des Particuliers pour la Liberté de Conscience (CAP LC)

International Human Rights Committee (IHRC)

Forum for Religious Freedom-Europe (FOREF)



**Coordination des Associations et des Particuliers
pour la Liberté de Conscience (CAP LC)**

117, Rue de Charenton

Paris 75012

France

<https://freedomofconscience.eu/>

contact@coordiap.com

CAP Liberté de Conscience is a secular European created in 1995 and dedicated to protect the Right of Freedom of Religion and Belief. We combats all forms of discrimination based on religion or belief by alerting European and International bodies. We collects testimonies of discrimination and human rights violations affecting religious or belief communities in order to disseminate them to international bodies, and in order to raise awareness and inform them as well as to generate debate on the protection of Freedom of Religion and Belief. We also advocates for any religious or spiritual group facing discrimination to have their right to Freedom of Religion and Belief recognized.



International Human Rights Committee

22 Deer Park Rd, Wimbledon, London SW19 3TL

Email: secretariat@humanrightscommittee.org.uk

Web: www.hrcommittee.org

The International Human Rights Committee (IHRC)
is a non-profit and non-governmental organisation
focusing on freedom of religion or belief. The IHRC
has specific expertise and experience of working with
marginalised religious groups and advocating their
precarious position to bring about effective change so

that they can enjoy the same rights as other citizens

Forum for Religious Freedom Europe



Forum for Religious Freedom-Europe (FOREF)

Seidengasse 28, 1070 Vienna

<https://foref-europe.org/>

aaronarhodes@gmail.com

The *Forum for Religious Freedom-Europe* (FOREF) is an independent, secular, civil society formation dedicated to defending the freedom of religion and other fundamental human rights in accordance with international law. FOREF was founded in Vienna, on December 20, 2005, by Prof. Christian Br  nner, former Dean of the School of Law (1983-1985) and former Rector (1985-1989) of the

University of Graz as well as former member of the Austrian parliament (1990-1994), and by Peter Zoehrer, a human rights activist and freelance journalist.

Persecution of Ahmadis in Pakistan

No society can claim to be idealistically egalitarian as certain elements of every society always claim superiority over the others, either on ethnic, numerical, or religious basis and try to usurp some rights of the weaker segments, but the governing forces of the societies usually play positive regulatory role in order to quell the unruly advancements of the powerful groups in order to safeguard the rights of the minorities or those weaker segments. In modern world the States have promulgated and implemented laws to guarantee basic human rights for all of its citizens irrespective of their caste, creed or religion and many States have guaranteed these basic human rights by incorporating them in their Constitution or are otherwise accepted by the humanity, while assuring its citizens and international community that the guaranteed right would not be violated at any cost and in case of violation the aggrieved person would be allowed some kind of remedy by approaching the Constitutional Courts for enforcement of those rights.

It is also a fact that despite the aforesaid assurances some States are facing difficult times in order to implement the provisions related to basic human rights due to weakness of their internal systems but there would be only a very few States who despite the availability of required resources don't try to fulfil their responsibilities.

The Ahmadiyya Muslim Community has a long history of persecution and mistreatment by various governments and organisations. Their members are routinely killed in the most barbaric ways, denied basic human rights, and are subjected to vicious propaganda campaigns in several countries. Pakistan may be the only signatory of the International Convention of Civil and Political Rights (ICCPR) who, despite the availability of means to protect and safeguard the human rights of its citizens has reportedly not only failed to perform its duties rather it has become a tool of usurpation of rights of Ahmadiyya Community.

It may be astonishing for most of the people not living in Pakistan that the State of Pakistan has not only declared that Islam is the State religion of the country (Article 2 of the Constitution of Pakistan) rather its Constitution has provided the definition of a Muslim (Article 260(3) of the Constitution of Pakistan). Now the question arises that what is the reason for giving the definition of a Muslim in the basic document of the country? The answer is quite simple. The State was not ready to accept the right of Ahmadis to define their own identity and to claim that they are Muslims. By this Constitutional provision which was made part of the Constitution through second constitutional amendment in 1974 and later amended

through Revival of Constitution Order (President Order 14) of 1985 the legislature of Pakistan in fact approved and encouraged the sentiments of religious hatred prevalent in the society against Ahmadis.

The worst cases are found in Pakistan where being an Ahmadi Muslim is itself a crime. In 1953 radical religious leaders spearheaded a countrywide anti-Ahmadiyya campaign which resulted in rioting against Ahmadis in which many innocent Ahmadis were murdered. Ahmadis were declared “not Muslims” by the state in 1974, and so started the unfortunate saga of vicious state sponsored persecution of Ahmadi Muslims.

In 1984, laws were passed to amend Pakistan’s Penal Code which meant that the act of “posing” as Muslims by Ahmadis was declared an offence punishable by fines and even death. Keeping a copy of the Holy Qur’an is also a crime and so is writing the Kalema - the Muslim declaration of faith.

Although the Constitution of Pakistan guarantees the right of its citizens to practice and propagate their religion (Article 20) but this guarantee has been violated by every organ of the State and Ahmadi Muslims are not allowed to practice and propagate their faith.

Through several presidential orders and constitutional amendments, the legislature of Pakistan has approved and encouraged religious hatred which has become prevalent in the society. A large number of criminal cases have been registered against Ahmadis and many have to undergo imprisonment, torture and even death.

Even in death however, Ahmadis are not safe, and the basic respect which is expected to be afforded to the deceased is disregarded. In June 2022 a vicious and savage attack took place in District Jhelum where Ahmadi Muslim graves were desecrated, and minarets of their mosque demolished. It is a regular occurrence.

There is a long series of horrific incidents against Ahmadis. An 11-year-old Ahmadi boy Tanzeel Ahmad Butt was abducted and brutally killed by his neighbours in Lahore in 2020. He was suffocated and his body hidden in a trunk. Multiple Ahmadi Muslims were gunned down in cold blood. Some victims were doctors and professors who were just going about their daily business in serving their country. Just this year, an Ahmadi in his thirties was stabbed to death in front of his two children by an extremist student of a religious seminary. In another incident in Peshawar a grave of an Ahmadi was dug out and his body remains were thrown out.

Marginalisation of an Ahmadi Muslim starts from the very early years of life. In schools and colleges, the social boycott of Ahmadi students is routine. Teachers openly spew hatred against the community. In many university campuses, Ahmadi Muslims are barred from entering certain areas. They have to mention their religion in school admission forms and have to denounce the founder of the community to get a government job or apply for a passport.

Hate speech against Ahmadis is not considered an offence in Pakistan. Even the mainstream media spreads hatred against Ahmadis. In Parliament, lawmakers spew hatred to garner support from the masses.

Courts are usually considered independent arbiters in every democratic society and the judges are required to act independently while raising themselves above the personal liking, disliking and prejudices. But in case of Ahmadis the courts are not performing their duties. The anti-Ahmadiyya laws were assailed before the Supreme Court of Pakistan on the ground that these

laws has put restrictions on Ahmadis from practicing and propagating their religion which are against the fundamental rights of Ahmadis but the Supreme Court of Pakistan declared that the Anti Ahmadiyya laws are not against their fundamental rights (Zaheer Uddin vs The State, 1993 SCMR 1718). The anti-Ahmadiyya laws and decision of Zaheer Uddin case is the manifestation of the extreme hatred prevalent in Pakistan against Ahmadis.

For the last many years, the State has now started registering the cases against Ahmadis under section 295-B (defiling of Holy Quran), 295-C (defiling of name of Prophet Muhammad PBUH) and Anti-Terrorism laws and the reason for registering these cases is the religious intolerance against Ahmadis.

Pakistan Telecommunication Authority has issued notices to Ahmadis in the USA, UK, Australia, and other countries with threat of criminal prosecution, demanding they shut down their Ahmadiyya websites because they go against Pakistan's laws.

It also pressured Google to take down the Ahmadiyya Muslim Quran App developed outside Pakistan. Initially unsuccessful, the PTA then threatened to block Google completely in Pakistan. Gut-wrenchingly, Google preferred its commercial interest over the values of human rights and the app has been removed from its Pakistani server.

The Ahmadiyya Muslim Community also faces persecution in Algeria, Indonesia and Malaysia and members have to practice their faith covertly in some Arab countries out of fear of reprisals. Such hate is not confined to Muslims countries as anti-Ahmadi sentiment has reached the shores of the UK with calls for Ahmadi Muslims to be killed being broadcast on TV a few years ago.

Fortunately for Ahmadis living there, government regulations promptly cracked down on such dangerous hate speech. The same is sadly not the case in Pakistan where radical clerics spread their vile.

This terrible situation requires urgent international intervention. Political and faith leaders from across the world just met in London to secure Freedom of Religion and Belief for everyone worldwide yet here we are with absolute contradiction of all the Charters on Freedom of Religion. For the respect of all that was resolved in the international conference, the world must take immediate and urgent action to ensure that Ahmadis in Pakistan enjoy their full right to their religion and are able to freely practice their faith as required.

Recommendations :

1. Repeal all laws that discriminate against Ahmadi Muslims, including laws that curtail their right to freedom of thought, conscience, religion and belief, opinion and expression, offline and online, and amend them in accordance with international human rights standards;
2. In particular, repeal all anti-blasphemy laws, and ensure that the State's domestic laws, policies and practices comply with the international human rights covenants, in particular articles 2, 18, 19 and 26 of the ICCPR.
3. Strengthen legislative and institutional responses in effectively addressing hate speech and incitement to national, racial or religious hatred, in accordance with the established international human rights standards and by integrating the guidance provided the Rabat Plan of Action;
4. Take positive steps to ensure equal and effective participation of Ahmadis in public life and in decision-making processes that affect them, including by guaranteeing their political

representation and their free exercise of their right to vote; by guaranteeing their access to employment and public services of any kind, and by protecting their right to form and maintain their associations and organizations;

5. Address the multiple and intersecting forms of violence and discrimination suffered by the Ahmadi community, including those faced by Ahmadi women, children and refugees.

6. Ensure accountability and prosecute all those responsible for violations and attacks against Ahmadis and other minorities, and design and implement human rights awareness- raising and training programmes for all relevant state institutions and public officials, with the active participation of Ahmadiyya communities, as well as of religious leaders representing different faiths.

Annex A IHRCIR0506221 05 June 2022

Annex B IHRCIB2305225 23 May 2022

Annex C IHRCIB2305225 23 May 2022

Annex D IHRCIR1307223 13 July 2022

Annex E IHRCPB1307224 13 July 2022



INCIDENT REPORT

ANOTHER SAVAGE ACT OF VICIOUSNESS AGAINST THE AHMADIS IN PIND DADAN KHAN, DISTRICT JHELUM, PAKISTAN

Governments and various human rights organisations have remained silent spectators, most inhuman persecution by religious fanatics and state machinery of Pakistan has been allowed to carry on... **The target** - Ahmadiyya Muslim Community in Pakistan.

The Ahmadis in Pakistan continuously suffer acts of violence often perpetrated by extremist Mullah elements in society and supported by law enforcement agencies. A recent attack on an Ahmadi Mosque in Pind Dadan Khan, District Jhelum has taken place on 31st May and 1st June 2022, where the minarets of the Baitul Hamd Mosque have been demolished and the old graves of Ahmadis desecrated.



Photos of Ahmadi Mosque Baitul Hamd, before and after the Minarets were demolished. These minarets were built on the mosque in 1952, well before 1974 when the Pakistani parliament declared Ahmadis as "non-Muslim" and made the profession and practice of their religion punishable by fines and even death (on 1st June 2022 in Pind Dadan Khan, District Jhelum, Pakistan)



Photos of old Ahmadi graves before and after the desecration of tombstones – where the Islamic inscriptions had been written well before 1974 when the Pakistani parliament declared Ahmadis as "non-Muslim" and made the profession and practice of their religion punishable by fines and even death (on 31st May 2022 in Pind Dadan Khan, District Jhelum, Pakistan)

A complaint was lodged by Mr. Naveed Shahzad (member of the Tehreek Labaik Pakistan) that the Ahmadi Mosque had minarets and there were Islamic inscriptions on the old graves. The minarets have been on the Mosque since 1952 and similarly the graves with Islamic inscriptions have also been there since.

The Administration took immediate notice of the complaint and both the Assistant Commissioner and the Deputy Superintendent of Police had the minarets destroyed and removed the Islamic inscriptions from the graves instead of protecting the properties of Ahmadi citizens.

This is a malicious act of violence for which the local law enforcement agencies are equally responsible that instead of protecting the rights of Ahmadis they side to side with the extremist elements and violate all norms of decency and continually encourage these perpetrators to carry out acts of torture and violence against innocent Ahmadis.

It is now almost 50 years, when in 1974, the parliament declared Ahmadis as "non-Muslim" and made the profession and practice of their religion punishable by fines and even death.

It is well known how the members of the Ahmadiyya Community in Pakistan are facing ferocious persecution in every aspect of their lives. They are deprived of not only freedom of religion but all fundamental freedoms and equal citizen rights.

For fifty years the Ahmadis have been hounded, persecuted, jailed, and murdered by religious fanatics supported by state machinery and the government, military or civilian. Thousands of Ahmadis have migrated to Europe, USA, and Canada to escape the Draconian laws against them in Pakistan.

There is an increase in faith-based attacks on Ahmadis residing all over Pakistan. Despite such incidents the government and law enforcement agencies have failed to protect members of the Ahmadiyya Community and in curbing the hate speech. This continuous persecution testifies to the utter disregard of the Community's rights in Pakistan and creates a deep sense of insecurity within the Community.

The fact of the matter is that there is alarming increase in hate campaign activities against the Ahmadiyya Community in Pakistan. The killing and murder of Ahmadis has become the norm in Pakistan of which the government hardly takes any notice. Threats and attempts to kill Ahmadis have increased in virtually in every part of Pakistan. Now, even the dead Ahmadis are not safe from Anti-Ahmadi actions in Pakistan.

We keep the world community informed in the hope that it will take a stern view of these horrific acts of barbarism in Pakistan and assure the safety and security of law-abiding members of the Ahmadiyya Community in Pakistan.

Once again, we call upon all concerned to take notice of such terrible acts of oppression and draw the attention of the Government of Pakistan to honour their commitment to protecting the rights of all minorities. In particular, the Ahmadi Muslims who are the victims of State sponsored persecution.

On 13 July 2021, UN human rights experts expressed their deep concern over the lack of attention to the serious human rights violations perpetrated against the Ahmadiyya community around the world and called on the international community to step up efforts in bringing an end to the ongoing persecution of Ahmadis.

We repeatedly and strongly urge the international community to impress upon the Government of Pakistan to honour its responsibility, to provide effective protection and freedom of religious practice to Ahmadis, that perpetrators of such vicious attacks should be brought to justice, and to bring its laws and practices in conformity with international standards as ordained by Article 20, United Nations Universal Declaration of Human Rights Article 2, 18 and the International Covenant on Civil and Political Rights (ICCPR) Article 25, 26.

END



INCIDENT BRIEF

BRUTAL TARGET KILLING OF AN AHMADI INFRONT OF HIS MINOR CHILDREN IN L-PLOT DISTRICT OKARA, PAKISTAN

POLICE & LAW ENFORCEMENT OFFICIALS URGED TO ARREST ALL RESPONSIBLE FOR INCITING THIS MURDER AND PROVIDE SWIFT AND FAIR JUSTICE – JUSTICE DELAYED IS JUSTICE DENIED

IHRC reported a few days earlier on May 17 2022, about the horrible news of the brutal stabbing and merciless killing of an Ahmadi Abdus Salam son of Munawar Ahmed of L Plot District Okara, Pakistan. This targeted killing was done by a religiously motivated person for reasons of faith.

IHRC has learned as new information that has emerged after earlier report, that at 17:45 that day, Abdus Salam left his home for an errand. He was carrying his four-year-old son in front of his house and his other six-year-old son was holding his finger. In fact, he was called outside to get the water connections of the house fixed. It appears that this was part of the target killing plan. When he came out of his house, an Anti-Ahmadi extremist Ali Raza alias Mulazam Hussain son of Bashir Ahmed, followed him and attacked him with a dagger.

Owing to this attack, Abdus Salam was unable to recover from his injuries and **died at the scene in front of his two helpless minor children.**



Photos: Abdus Salam, his minor children who helplessly saw their father brutally killed in front of their eyes, his grave after death on May 17, 2022 (L-Plot District Okara, Pakistan)

In the initial attack from behind, it penetrated his kidney, after which the assailant attacked his intestine (region) and then stabbed him in the heart. After brutally killing the father in front of his children and the assailant ran away.

The killer, who wished to enter paradise by killing Ahmadis, was a student of the local Madrasa, Jamia Aminia Faridia, L-Plot of the district of Okara. Two days prior to this, he graduated from the Hifz course (memorising the Holy Qur'an) of this Madrasa. In the passing out ceremony organised by the madrasa, a cleric said to the graduating class in his speech - the ceremony was for the Hifz class that they ought to act against the Ahmadiyya Jama'at; he deliberately incited them and encouraged them to take drastic action. This is understood to be the cause for the Anti-Ahmadi extremist Ali Raza alias Mulazam Hussain to commit this atrocious act.

IHRC also learned that Mr. Muhammad Zafrullah of Syedwala Nankana Sahib District, Pakistan, the cousin of Abdus Salam was also murdered through target killing for his faith on August 29, 2018.

IHRC condemns this religiously motivated target killing in the strongest possible terms. We firmly urge the government of Pakistan to ensure that the assailant is put behind bars urgently and swift and fair judgement is served in this case.

We request your support, along with your friends and contacts, for a powerful action to call for Freedom of Religion and safeguard of Fundamental Human Rights from the government of Pakistan. The world should pressurise the Government of Pakistan to harness each and every culprit, who has been nurturing hatred and inciting violence resulting in the brutal target killing of Abdus Salam in front of his minor children and to bring swift and fair justice to the family of the murdered. This is utmost critical to save the image of Islam and the image of their own country, which they profess to be an Islamic democratic state.

There is an increase in faith-based attacks on Ahmadis residing all over Pakistan. Despite such incidents the government and law enforcement agencies have failed to protect members of the Ahmadiyya Community and in curbing the hate speech. This continuous persecution testifies to the utter disregard of the Community's rights in Pakistan and creates a deep sense of insecurity within the Community.

The fact of the matter is that there is alarming increase in hate campaign activities against the Ahmadiyya Community in Pakistan. The killing and murder of Ahmadis has become the norm in Pakistan of which the government hardly takes any notice. Threats and attempts to kill Ahmadis have increased in virtually in every part of Pakistan.

These murders, attacks and threats have created a sense of deep insecurity amongst members of the community while the Ahmadis everywhere in Pakistan are living in a deep atmosphere of fear.

We keep the world community informed in the hope that it will take a stern view of these horrific acts of barbarism in Pakistan and assure the safety and security of law-abiding members of the Ahmadiyya Community in Pakistan.

On 13 July 2021, UN human rights experts expressed their deep concern over the lack of attention to the serious human rights violations perpetrated against the Ahmadiyya community around the world and called on the international community to step up efforts in bringing an end to the ongoing persecution of Ahmadis.

We strongly urge the international community to impress upon the Government of Pakistan to honour its responsibility, to provide effective protection and freedom of religious practice to Ahmadis, that perpetrators of such vicious attacks should be brought to justice, and to bring its laws and practices in conformity with international standards as ordained by Article 20, United Nations Universal Declaration of Human Rights Article 2, 18 and the International Covenant on Civil and Political Rights (ICCPR) Article 25, 26.

END



INCIDENT REPORT

FOURTH INCIDENT IN THE LAST SIX MONTHS OF VIOLENT DESECRATION OF AHMADI MUSLIM GRAVES IN DISTRICT GUJRANWALA, PAKISTAN

It is revolting to let the world know that the government and the police force in Pakistan have descended into such humiliating acts as desecrating the graves of Ahmadi Muslims. The government sponsored persecution of Ahmadis is rampant and the life of Ahmadis is made hell by denying them all their basic civic and human rights. The government and their functionaries will not leave Ahmadis alone even after they are buried and the sanctity of the dead is violated.

IHRC has been informed that just days before the auspicious occasion of Eid, on the night between July 6 & 7 two different graveyards in Talwandi Khajurwali, District Gujranwala were raided by the police accompanied with non-officials, where they desecrated 53 Ahmadi graves.

By perpetrating this vicious act, the police officials in district Gujranwala have yet again lead the desecration of Ahmadi graves. This is 4th incident of such nature in Gujranwala and is a part of a growing list of recent desecration of graves by the Punjab Police.

Pictures of some desecrated tombstones and graves can be seen below.



Pictures of some desecrated graves of Ahmadi Muslims, an act of Police accompanied with non-officials on July 6-7 2022 in two different graveyards in Talwandi Khajurwali, District Gujranwala, Pakistan

The Persecution carried out against the Ahmadiyya Community in Pakistan is not only limited to those who are alive, but the Ahmadis that have passed away are also not safe in their graves; so, from cradle to grave.

The illegal act taken by the police of district Gujranwala, against the Ahmadiyya Community in Pakistan is not only an act of violation of basic Human Rights, but also an act that has further darkened the face of Pakistan in the eyes of the International Community.

The world community must take serious notice of such disturbing acts of aberrant behavior against humanity. These must be condemned and stopped. These are unacceptable acts of violence and criminal in nature.

On July 13, 2021, UN human rights experts expressed their deep concern over the lack of attention to the serious human rights violations perpetrated against the Ahmadiyya community around the world and called on the international community to step up efforts in bringing an end to the ongoing persecution of Ahmadis.

We strongly urge the international community to impress upon the Government of Pakistan to honour its responsibility to provide effective protection and freedom of religious practice to Ahmadis and that perpetrators of such vicious attacks should be brought to justice, to bring its laws and practices in conformity with international standards as ordained by Article 20 and United Nations Universal Declaration of Human Rights Article 2, 18 and the International Covenant on Civil and Political Rights (ICCPR) Article 25, 26.

END



INCIDENT REPORT

AHMADI MUSLIMS TERRORISED BY WAVE OF ARRESTS FOR CELEBRATING EID IN PAKISTAN

According to the latest IHRC reports, upto now seventeen Ahmadi Muslims have been nominated under Anti-Ahmadiyya Law Section 298 (C) in various FIRs across Pakistan. Out of these, currently eleven Ahmadi Muslims in Pakistan have been arrested and locked up in jails while they were with their families celebrating Eid. Sadly, Pakistan police is hunting for to arrest the other nominated Ahmadis.

This turbulent wave of raids took place as Ahmadi Muslims were celebrating Eid, an occasion of happiness and joy for Muslims the world over. But instead of happiness, this Eid brought a fresh series of oppression and victimisation for Ahmadi Muslims in Pakistan, who are already marginalised and discriminated against. Radical Mullahs are now demanding that Ahmadi Muslims be forbidden to worship or practice any of their faith obligations. There is a serious threat that Ahmadis will be prevented from their basic right of freedom of worship.

Government of Pakistan
Ministry of Religious Affairs
And Interfaith Harmony

No.1(1)/2022-AD (J-II) Islamabad, the 6th July, 2022

To,

Mr. Shehzad Ahmed Bariar,
Secretary,
Tehreek-e- Tahaffuz-e-Khatm-e Nabuwat Forum,
Pakistan

Subject: Application for Legal Action to ensure implementation of Article 260(3) of Pakistani Constitution and Section 298(C) of Pakistan Penal Code 1860

I am directed to refer to your application dated 27th June, 2022 on above mentioned subject and to state that the implementation of the penal provisions contained in Pakistan Penal Code is the responsibility of Interior Ministry (law enforcement agencies) upto extent of ICT and Provincial governments upto extent of provinces.

2. Keeping in view, the subject matter has been forwarded to M/o Interior for necessary action upto extent of ICT and to Provincial Chief Secretaries for action upto extent of provinces (copy enclosed).


(Hafiz Abdul Qadoos)
Director (R & R)
Ph No. 9201925

Government of Pakistan
Ministry of Religious Affairs
And Interfaith Harmony

No.1(1)/2022-AD (J-II) Islamabad, the 6th July, 2022

OFFICE MEMORANDUM

Subject: Application for Legal Action to ensure implementation of Article 260(3) of Pakistani Constitution and Section 298(C) of Pakistan Penal Code 1860

The undersigned is directed to refer to a self-explanatory petition by Mr. Shehzad Ahmed Bariar Secretary, Tahaffuz-e- Khatm-e-Nabuwat Forum, Pakistan seeking for implementation of Article 260(3) of Constitution of Pakistan declaring Qadianis as non-muslims and Section 298(c) of Pakistan Penal Code 1860 preventing the Qadianis to pose themselves as muslims and from performing the Islamic practices (copy enclosed). It is stated that the implementation of the penal provisions contained in Pakistan Penal Code is the responsibility of Interior Ministry (law enforcement agencies) upto extent of ICT and Provincial Governments upto extent of Provinces.

2. In view of above, the subject matter is being forwarded to Interior Ministry for necessary action up to extent of ICT along with the request for similar action by Provincial Governments upto extent of provinces


(Hafiz Abdul Qadoos)
Director (R & R)
Ph No. 9201925

Secretary,
Ministry of Interior,
Government of Pakistan,
Islamabad.

Copy for Similar Action to:-

1. Chief Secretary, Government of the Punjab, Lahore.
2. Chief Secretary, Government of Sindh, Karachi.
3. Chief Secretary, Government of Khyber Pakhtunkhwa, Peshawar.
4. Chief Secretary, Government of Balochistan, Quetta.
5. Chief Secretary, Government of Gilgit Baltistan, Gilgit.

Notification of Government of Pakistan to take stern Legal Action against Ahmadis, if found to be performing any Islamic practices (including Eid celebrations and animal sacrifices)

Eid Festivals are times of family get-togethers and rejoicing but Ahmadi Muslims in Pakistan are being fiercely persecuted for offering animal sacrifices which is a basic tenet of their religious practices. The International Human Rights Committee recently released a report to inform the world of the brutal and barbaric treatment of Ahmadis for offering animal sacrifices. Ahmadi Muslims continue to be terrorised by both mullahs and state police for the "crime" of practicing their faith as Muslims. It is a never-ending cycle of extreme persecution affecting both young and old. Men, women and children are not safe from such schemes and the latest restriction is an indication of the intention of the mullahs to deny Ahmadi Muslims their basic right of worship.

Mullahs are out on the streets with their vandals shouting abusive slogans against Ahmadis, raiding their houses and pressuring the police to prosecute and arrest them. This is an attempt to forfeit all the religious rights of Ahmadis.

This terrible situation requires urgent international intervention. Political and faith leaders from across the world just met in London to secure Freedom of Religion and Belief for everyone worldwide yet here we are with absolute contradiction of all the Charters on Freedom of Religion. For the respect of all that was resolved in the international conference, the world must take immediate and urgent action to ensure that Ahmadis in Pakistan enjoy their full right to their religion and are able to freely practice their faith as required.

We strongly urge the international community to impress upon the Government of Pakistan to honour its responsibility to provide effective protection and freedom of religious practice to Ahmadis. The extremists and Pakistan governmental authorities involved in these arrests should be brought to justice, and Pakistan should immediately bring its laws and practices in conformity with international standards as ordained by Article 20 and United Nations Universal Declaration of Human Rights Article 2, 18 and the International Covenant on Civil and Political Rights (ICCPR) Article 25, 26.

END



ANTI-AHMADIYYA SOCIAL MEDIA CAMPAIGNS TO PREVENT AHMADIS FROM PERFORMING ANIMAL SACRIFICES AT THE OCCASSION OF EID CELEBRATIONS IN PAKISTAN



TRANSLATION:

A Great victory against the Mirzai's [Qadianis]

In the village of Nawankot (Phaiwala) Chak Number 79 Tehsil Safdarabad district Sheikhpura.

Now for a few decades, Qadianis have been desecrating sacred rights of Islam by sacrificing and they are committing a punishable crime under 298-C. Dr Abdul Rauf Salik who is incharge Tehreek e Labbaik PP 143 submitted complaints in Safdarabad Police Station against these crimes and made the authorities aware of the sensitivity of the matter along with the workers of Khatam e Nabuwat, Local Clerics, prominent citizens. The DSP and the SHO Safdarabad

consulted the authentic clerics and called the Qadianis to the Police Station on 5th of July 2022 and prohibited them from sacrificing during the 3 days of Eid ul Adha whether inside or outside their houses they are strictly prohibited from slaughtering any animals. Anyone's who doesn't follow these orders will be facing severe legal charges Moreover, the SHO assured them (Ulema) that to implement these orders the Police would be patrolling constantly.

Long live the crown bearer of khatam e Nabuwat

Incharge district sheikhpura Rana Nisar Ahmed

Head PP 143 Dr Abdul Rauf Salik.

Incharge PP 143 Master khaliq Hussain

Department of broadcast Tehreek e Labbaik PP143